

# **Online Library 81 Ethiopian Orthodox Tewahedo Church Bible Amharic Pdf For Free**

***Introduction to the Ethiopian Orthodox Books of the Ethiopian Bible An Ethiopian Reading of the Bible The Orthodox Study Bible, eBook Biblical Interpretation in the Russian Orthodox Church BIBLE, CHURCH, TRADITION The Bible and the Holy Fathers for Orthodox The Old Testament in Eastern Orthodox Tradition Scripture in Tradition The Orthodox Study Bible The Ethiopian Orthodox Täwahädo Church The Traditional Interpretation of the Apocalypse of St John in the Ethiopian Orthodox Church Mystery and Meaning The Book of Enoch Reading the Bible the Orthodox Way Three Views on Eastern Orthodoxy and Evangelicalism The Cambridge Companion to Orthodox Christian Theology The Holy Orthodox Bible, Vol. I, The Pentateuch Classic Orthodox Bible West of Jesus Slavic Scriptures The Classic Orthodox Bible A Journey of Fear and Joy Contextualization of the Gospel***

***among the Showa Oromo of Ethiopia  
10-Foot Christian & World History Time Line  
The Orthodox Faith: Doctrine Eastern  
Orthodox Christianity Ethiopian Biblical  
Commentaries on the Prophet Micah The  
Orthodox Corruption of Scripture  
Meditations on the Holy Scriptures of  
Orthodoxy Perception and Identity EOB: the  
Eastern Greek Orthodox New Testament The  
Orthodox Church One Flesh Epistle to the  
Hebrews Which Bible is Better? The Original  
Aramaic New Testament in Plain English  
with Psalms & Proverbs (8th edition without  
notes) The Patristic Understanding of  
Creation The New Testament Deification in  
the Eastern Orthodox Tradition***

***Scripture in Tradition Jun 19 2022***

***Perception and Identity Jul 28 2020***

***Ethiopia is an icon of freedom and  
indigenous Christianity across Africa due to  
its historic independence, ancient Christian  
identity and rich religious heritage.***

***However, Ethiopia and its various Christian  
denominations have their own  
understandings of this identity and how  
these communities relate to one another. In***

***this detailed study, Dr Seblewengel Daniel explores the perception and identity of the Ethiopian Orthodox Church and evangelical church in Ethiopia and examines the relations between the two. Beginning with the earliest evangelical missionary engagement with the Orthodox church, Dr Daniel skilfully uses historical and theological frameworks to explain the dynamics at play when approaching the relations over two centuries between these two churches and their respective communities. Daniel ultimately emphasizes that what unites the Orthodox and evangelical church is greater than what divides - namely an ancient faith in the triune God. This important study urges both sides to place the Bible at the centre, using it to understand their differences, and challenges them to take responsibility for past negative perceptions in order to move forward together in greater unity and mutual respect.***

***The Orthodox Study Bible May 18 2022  
Orthodox Christianity is the face of ancient Christianity to the modern world and embraces the second largest body of***

**Christians in the world. In this first-of-its-kind study Bible, the Bible is presented with commentary from the ancient Christian perspective that speaks to those Christians who seek a deeper experience of the roots of their faith. --From publisher's description.**

**Mystery and Meaning Feb 15 2022**

**"MYSTERY and MEANING" is a compilation of inspirational quotes, mystical prose, philosophical polemics, and poetic verse from the mind and heart of GEBRE MENFES KIDUS ("Servant of the Holy Spirit"). The authors words provide a unique and valuable perspective on many of the vital religious, social, and moral issues of our time. Gebre Menfes Kidus balances contemplative reflections with impassioned argument, leaving the reader both challenged and inspired. These essays and aphorisms provide edification for the philosopher, the theologian, the spiritual seeker, and the lay Christian. The author addresses a variety of topics, such as: + Orthodox Theology + Spiritual Warfare + Mysticism + Social Justice + Metaphysics + Christian Pacifism + Biblical Commentary +**

***Human Rights + The Teachings of the Ethiopian Orthodox Church*** This book was written with the permission and blessing of the author's Priest, Tsebate YemaneBrhane Asrat GebreMariam. All opinions and views contained within are subject to the scrutiny and correction of the Ethiopian Orthodox Tewahedo Church.

***The Ethiopian Orthodox Täwahädo Church***  
**Apr 17 2022 Ephraim Isaac sketches the history of the Ethiopian Orthodox Tawahido Church and also that of Christianity as a whole in Ethiopia. As the reader will discover, not only are there strong Biblical Hebraic elements in the theology, political theory and liturgical calendar of the Ethiopian Church but there is also a strong influence from Beta Israel and Ethiopian Jews. Besides Jews and Christians, there are also very large numbers of Muslims and various native beliefs in Ethiopia.**

***The Traditional Interpretation of the Apocalypse of St John in the Ethiopian Orthodox Church***  
**Mar 16 2022 The aim of this study is to describe the traditional Biblical and patristic Amharic commentary material of the Ethiopian Orthodox Church,**

***and to present in translation a sufficient sample of the Amharic, and also the Geez, commentary material, that its character can be clearly seen. Accordingly, the study is divided into three parts - a general introduction, an annotated translation of a Geez commentary, and an annotated translation of an Amharic commentary. The book chosen for parts II and III is the Apocalypse of John.***

***The Orthodox Study Bible, eBook Nov 24 2022 The FIRST EVER Orthodox Study Bible presents the Bible of the early church and the church of the early Bible. Orthodox Christianity is the face of ancient Christianity to the modern world and embraces the second largest body of Christians in the world. In this first-of-its-kind study Bible, the Bible is presented with commentary from the ancient Christian perspective that speaks to those Christians who seek a deeper experience of the roots of their faith. Features Include: Old Testament newly translated from the Greek text of the Septuagint, including the Deuterocanon New Testament from the New King James Version Commentary drawn***

**from the early Church Christians Easy-to-Locate liturgical readings Book  
Introductions and Outlines Subject Index  
Full-color Maps**

**The Bible and the Holy Fathers for Orthodox Aug 21 2022 Cycle of daily Gospel and Epistle readings based on the movable calendar, which starts with Easter (Pascha), includes the fifty days after the Resurrection, Pentecost and the 37 weeks that followed, the Week of the Publican and the Pharisee, followed by the Triodion, which begins 10 weeks before Easter, and includes the Preparation for Lent, Graet Lent and Holy Week. This work is particularly addressed to those who set aside an hour daily for prayer and meditation. Appendices are added for Sunday matins, major fixed feasts such as Nativity, Theophany and other Feast days of Martyrsm saints. But since this volume is not arranged according to the fixed calendar which lists all the saints and fixed feasts for each day of the month, a suitable companion would be a Menaion, which provides a fuller treatment of the major feast days, and the flow of church seasons.**

***EOB: the Eastern Greek Orthodox New Testament Jun 26 2020 The EOB New Testament is a new translation of the official Greek Orthodox text called the Patriarchal Text of 1904. It is a scholarly, fully Orthodox, and easy to read version that aims at being the text of reference for personal study, devotions, and even liturgical use within among English-speaking Orthodox Christians. This translation features: - extensive footnotes to variants from other manuscripts and alternative translations - information introductions to the books - over 80 pages of appendices that explore keys texts and theological concepts important to Orthodox readers - many illustrations and tables Unlike the OSB (Orthodox Study Bible New Testament) which is actually the New King James version, the EOB is a fresh and accessible translation created within the Orthodox community. The EOB team of contributors consisted of about 20 individuals, mostly based in the United States.***

***The Cambridge Companion to Orthodox Christian Theology Oct 11 2021 Orthodox***



**Christian theology is often presented as the direct inheritor of the doctrine and tradition of the early Church. But continuity with the past is only part of the truth; it would be false to conclude that the eastern section of the Christian Church is in any way static. Orthodoxy, building on its patristic foundations, has blossomed in the modern period. This volume focuses on the way Orthodox theological tradition is understood and lived today. It explores the Orthodox understanding of what theology is: an expression of the Church's life of prayer, both corporate and personal, from which it can never be separated. Besides discussing aspects of doctrine, the book portrays the main figures, themes and developments that have shaped Orthodox thought. There is particular focus on the Russian and Greek traditions, as well as the dynamic but less well-known Antiochian tradition and the Orthodox presence in the West.**

**Eastern Orthodox Christianity Dec 01 2020  
Two leading academic scholars offer the first comprehensive source reader on the Eastern Orthodox church for the English-**

***speaking world. Designed specifically for students and accessible to readers with little or no previous knowledge of theology or religious history, this essential, one-of-a-kind work frames, explores, and interprets Eastern Orthodoxy through the use of primary sources and documents. Lively introductions and short narratives that touch on anthropology, art, law, literature, music, politics, women's studies, and a host of other areas are woven together to provide a coherent and fascinating history of the Eastern Orthodox Christian tradition.***

***Slavic Scriptures Jun 07 2021 'Slavic Scriptures' traces the development of the Church Slavonic Version of the Christian Bible, a version still in active use today by the Russian Orthodox Church and considered authoritative by other Slavic Orthodox churches as well, from the very earliest translations by missionaries to the Slavs in the ninth century, through to the Slavic Bible controversies of the late twentieth century. It focusses particular attention on the work of the Byzantine saints Cyril and Methodius, the continuation of their initiatives in medieval Bulgaria, and***

***the completion of their efforts in medieval and Enlightenment Russia. It provides basic information on Christian scriptures in general, and an extensive bibliography of works in a variety of languages, including English, which treat Church Slavonic Bible matters. The text of the study is aimed at a general readership interested in biblical issues as a whole, and particularly among the Slavs, while the apparatus explores scholarly ramifications and controversies of concern to those specializing in Slavic and biblical studies.***

***BIBLE, CHURCH, TRADITION Sep 22 2022  
Bible, Church, Tradition: An Eastern Orthodox View- Volume One In the collected works of Fr. Georges Florovsky is an excellent introduction to Orthodox biblical exegesis and ecclesiology. It should be read by Protestants, many of whom are unfamiliar with Orthodox views on Scripture, as well as Roman Catholics for an alternative view to their own tradition, as well as Orthodox themselves who are looking for a short, academic but intelligible introduction to this topic. Fr. Florovsky is considered by some to be one of the most***

**outstanding and profound theologians of twentieth-century Orthodoxy. The first section of the book deals with the Church's proclamation of God's revelation to man, the Gospel, in the Holy Scriptures, and the "catholic" nature of the Church itself. The Church is labeled "catholic" because it possesses within itself a distinct universality and applies to all mankind. The Scripture needs to be proclaimed as God's Word revealed to man through the ages: first to the ancient Hebrew tribes in the form of the Old Testament and to the entire world through the New. The Bible should not be treated as a "history" book as such, nor is it a manual on the natural sciences, as many "fundamentalists" of various sects today uphold.**

**A Journey of Fear and Joy Apr 05 2021 A Journey of Fear and Joy is the story of one man's journey to the church of the New Testament. Having been brought up in the Church of Christ (a part of the Campbell-Stone Restoration Movement), he believed his church was the original first-century church restored. But while investigating the history of the Lord's church, he discovered**

***a number of inconsistencies in the beliefs and practices of the present-day “restored” church with the church of the first century. This book presents a summary of his findings and the startling conclusions he reached in his rediscovery of the church we read about in the New Testament. It is the tale of a journey that brought the author both much fear and great joy. Readers may be surprised at his conclusions, but no more surprised than he when he learned that the original church had been with us all along, the faith having been maintained in historical continuity throughout the centuries by the Eastern Orthodox Church. This second edition incorporates both the original book first published in 2004, and also the companion volume Apologia from 2014 that helped expand upon the original and included a number of questions and answers stemming from the first book.***

***Which Bible is Better? Feb 21 2020***

***Compare differences between the King James Version (KJV), New International Version (NIV), and the Orthodox Study Bible (OSB)***

***Contextualization of the Gospel among the***

**Showa Oromo of Ethiopia Mar 04 2021  
Master's Thesis from the year 2009 in the  
subject Theology - Miscellaneous, grade:  
Pass, , course: Final Research paper,  
language: English, abstract: This research  
paper is about the contextualization of the  
Gospel among the Oromo of Showa in  
Ethiopia. It deals with the culture and  
language of the people and how gospel  
contextualization is possible through the  
culture and language of the given people. It  
studies the Showa Oromo clan for reference  
purpose but its principles are applicable to  
any culture and can be a lesson for anyone  
who aims at evangelization through the  
culture and language. The research paper  
consists of three parts including the  
introductory part. The first part of the  
research consists of a brief description and  
analysis of the Showa Oromo and how the  
Ethiopian Orthodox Church (EOC) failed in  
here evangelization strategy because of the  
unawareness of the cultural conditionings  
of the gospel and inability to preach in the  
language of the Showa Oromo. This part  
elucidates the failure of the EOC from  
different angles and explains that the**

***failure of the EOC is the failure of the other churches too since all belong to the one body of Christ. As a remedy, this section forwards the importance of ecumenism and partnering between the EOC and the Ethiopian Evangelical Church Mekane Yesus (EECMY) as a tool to learn from one another and engage in mission together. The second part introduces the role of the EECMY in contextualizing the gospel to the Showa Oromo through the language and culture of the people. The EECMY contextualized the gospel to the culture of the people making points of contact already found in the traditional Showa Oromo faith. Here the research explains the role of the EECMY in contextualizing the Irreechaa/Showa Oromo thanksgiving into Biblical Christianity. The EECMY used traditional name of god/Waaqayyo in evangelizing the people, which helped the people to come to Christ. The EECMY also gave the people the Bible in their language by contextualizing some pre-Christian Showa Oromo terms into evangelical Christianity and using the words in translation. This section also explains how the EECMY used native language in***

***preaching and teaching the people. The EECMY's incarnational ministry that involved holistic approach is also explained in detail. The third section of the paper deals with the missiology of the Lutheran Church because the EECMY, which this paper explains about, is a Lutheran in tradition and heritage. Here the role of the EECMY in mission and the Lutheran mission theories are elucidated. [...]***

***The Orthodox Corruption of Scripture Sep 29 2020 Victors not only write history: they also reproduce the texts. Bart Ehrman explores the close relationship between the social history of early Christianity and the textual tradition of the emerging New Testament, examining how early struggles between Christian "heresy" and "orthodoxy" affected the transmission of the documents over which many of the debates were waged. He makes a crucial contribution to our understanding of the social and intellectual history of early Christianity and raises intriguing questions about the relationship of readers to their texts, especially in an age when scribes could transform the documents they reproduced.***



***This edition includes a new afterword surveying research in biblical interpretation over the past twenty years.***

***Introduction to the Ethiopian Orthodox Feb 27 2023 Faith is the means by which we understand "the worlds were framed by the word of God, so that the things which are seen were not made of things which are visible" (Heb 1:2-3)***

***One Flesh Apr 24 2020 Is the Church too negative about sex? Beginning with this provocative question, Fr. Lawrence Farley explores the history of the Church's attitude toward sex and marriage, from the Old Testament through the Church Fathers. He persuasively makes the case both for traditional morality and for a positive acceptance of marriage as a viable path to theosis.***

***The New Testament Nov 19 2019 Fr. Stylianopoulos deals with basic questions concerning the formation of the New Testament canon and the authority of Scripture in the Orthodox Church.***

***The Book of Enoch Jan 14 2022 The Book of Enoch (also 1 Enoch) is an ancient Jewish religious work, traditionally ascribed to***

***Enoch, the great-grandfather of Noah. It is not part of the biblical canon as used by Jews, apart from Beta Israel. It is regarded as canonical by the Ethiopian Orthodox Tewahedo Church and Eritrean Orthodox Tewahedo Church, but no other Christian group.***

***Three Views on Eastern Orthodoxy and Evangelicalism Nov 12 2021 Are Eastern Orthodoxy and evangelicalism at all compatible? To some Western evangelicals, the practices of Eastern Orthodoxy seem mysterious and perhaps even unbiblical. From an Orthodox perspective, evangelicals lack the spiritual roots provided by centuries-old church traditions. Are the differences between these two branches of Christianity as sharp as they seem? Or is there room for agreement? This book allows five leading authorities to present their different views in a respectful manner, have them critiqued by their fellow authors, and then respond to those critiques. Writing from an Orthodox perspective with a strong appreciation for evangelicalism, Bradley Nassif makes a case for compatibility. Michael Horton and Vladimir Berzonsky take***

***the opposite stance from their respective evangelical and Orthodox backgrounds. And George Hancock-Stefan (evangelical) and Edward Rommen (Orthodox) each offer a qualified "perhaps." The interactive Counterpoints forum is ideal for comparing and contrasting the different positions to understand the strengths and weaknesses of these two important branches of Christianity and to form a personal conclusion regarding their compatibility.***

***Biblical Interpretation in the Russian Orthodox Church Oct 23 2022 "Alexander Negrov surveys the history of biblical interpretation within the history of the Russian Orthodox church from the Kiev period (tenth to thirteenth centuries) until the Synodal period (1721-1917). He presents a coherent analysis of the essential elements of Orthodox biblical hermeneutics as it developed over a period of several centuries critical to the defining of the Orthodox church."--BOOK JACKET.***

***The Old Testament in Eastern Orthodox Tradition Jul 20 2022 This book examines the receipt, transmission, and interpretation of the Old Testament in the***

**Eastern Orthodox tradition. Looking at the various ways Orthodox Christians sought to assimilate the Old Testament in the spiritual, liturgical, and doctrinal fabric of their faith community, Pentiuć pays special attention to: liturgy, iconography, monastic rules and canons, conciliar resolutions, and patristic works in Greek, Syriac and Coptic.**

**West of Jesus Jul 08 2021 West of Jesus is a condensed journey through Church history that establishes the Orthodox Church as the Body of Christ, as the Church founded by the Lord Jesus in the first century.**

**Protestantism's schism ended in the abandonment of Holy Tradition. This resulted in the relegation of sacraments to mere symbols, a misunderstanding of the process of salvation, and other misunderstandings of Scripture.**

**The Patristic Understanding of Creation Dec 21 2019 The Patristic Understanding of Creation encapsulates what the Church Fathers had to say, in their own words, on the topic of creation. Going back to Roman and Byzantine times, the writings of the Church Fathers are basic to Christian theology and provide a benchmark for how**

**Christians have traditionally understood creation. This understanding of creation, however, faces tremendous challenges in our day, especially in discussions at the intersection of science and religion. Process theology and other efforts to reconceptualize creation have explicitly opposed key elements of the Christian doctrine of creation: creation ex nihilo, the transcendence and immanence of God in creation, "the absolute creatureliness and non-self-sufficiency of the world" (to use a phrase of Fr. Georges Florovsky), the goodness of creation, and the openness of the world to divine action. All of these the Church Fathers not only held but also ably defended. This anthology is therefore not merely of academic or historical interest. In reasserting a theologically sound understanding of creation, this anthology fills a need that is both practical and urgent.**

**Deification in the Eastern Orthodox Tradition Oct 19 2019 "This unique study brings together the best of contemporary exegesis with the tradition of Eastern Christianity and illustrates the biblical roots**

***of the Eastern Church's understanding of grace as the energy of God: Grace is a transforming experience which exalts the Christian to a state in which sharing in the divine life is possible, first as a pledge in this earthly life, then in paradise and at last in a glorious body at the final resurrection. The book presents, in lay terms, the shape for an Orthodox biblical theology for the 21st century and will be of interest to all Christians for whom the Bible is divine revelation and for whom tradition continues to be creative."--The publisher***

***Epistle to the Hebrews Mar 24 2020 The Hebrew Christians of apostolic-era Palestine were tempted to fall back into Jewish ways because of persecution and a lack of understanding of the true uniqueness and significance of Christ. The anonymous writer of the Epistle to the Hebrews exhorts them to stand fast, finish the race, and attain the promises awaiting the faithful. About the Orthodox Bible Study Companion Series: This commentary was written for your grandmother and for your plumber. That is, it was written for the average layperson, for the nonprofessional***

***who feels a bit intimidated by the presence of copious footnotes, long bibliographies, and all those other things which so enrich the lives of academics. Working from a literal translation of the original Greek, this commentary examines the text section by section, explaining its meaning in everyday language. Written from an Orthodox and patristic perspective, it maintains a balance between the devotional and the exegetical, feeding both the heart and the mind.***

***An Ethiopian Reading of the Bible Dec 25 2022 This book explores the biblical interpretation of the Ethiopian Orthodox Tewahido Church (EOTC). In doing so, it illuminates the interpretation of the Bible in a particular historical and cultural context and presents a compelling example of the contextual nature of biblical interpretation. Those who visit Ethiopia experience its unique spirituality, which is significantly informed by the presence of the EOTC. The EOTC has existed from earliest years of the Christian church. It has also developed and maintained its own ecclesiastic tradition in the Ethiopian context and has its own distinctive way of reading the Bible. It is***

***noteworthy, particularly in the African context, that it has its own commentaries on the Scriptures, which continue to serve as a vital tradition in the EOTC's interpretation of the Bible. This is evident in the contemporary hermeneutics and sermons of EOTC preachers. In its comprehensive consideration of the EOTC's past and present, this book examines the interplay between tradition and context in biblical interpretation and contributes to current biblical scholarship.***

***Meditations on the Holy Scriptures of Orthodoxy Aug 29 2020 Following his retirement after twenty-five years of medical practice, he proceeded to writing the Sunday bulletins of the cathedral and essays on a variety of topics of interest to his fellow Orthodox parishioners. He was urged by the protopresbyter Steven Zorzos, the current dean of the cathedral, to publish his writings as books. This is the first in which he provides examples of how he has experienced and interpreted his reading of the Holy Scriptures. He provides examples of what is available within them that are frequently overlooked by many***



**readers. Furthermore, the English translations of the Bible are filled with many errors, which can only be clarified by finding the most appropriate English words, among the many available, for translating the true meaning of some Greek words in the original New Testament and the Septuagint. Many examples of this phenomenon are provided in this volume.**

**Classic Orthodox Bible Aug 09 2021 The English of the praying Orthodox Church, the English of the prayers and Liturgies, the English of the common Orthodox Christians and the hymn of Scripture itself, is the English of Thee's and Thou's, not the street, the TV news, or the blog. And even if they can't put a finger on it, there is something more that is beautiful about the older classic language. As one literature professor said, "The problem with the King James Version is the translators' shaky grasp of Hebrew. The problem with all modern versions is the translators' increasingly shaky grasp of English." And there's more to it than that. The Classic Orthodox Bible has, as its foundation, Sir Lancelot Brenton's translation of the Greek**

***Old Testament, the Septuagint. All other known translations that revised Sir Lancelot have revised his language to be newer and more modern; though this is not an important distinction, this text revised Sir Lancelot to be very slightly more archaic and read more authentically like the King James Version. There have been multiple changes made, though not all that many for a new Bible version. In any case the attempt was made to cut with the grain rather than against it, and to preserve and enhance a rendering that is the English of the praying Orthodox Church. Changes that have been made have usually been meant to be with a light touch. One of few serious complaints about the King James Version is that it translates two words, "Gehenna" and "Hades," with one English word, "Hell," even though their meanings are different. "Hades" is the place of the dead and everyone goes there, including Christ. Lazarus in the Parable of the Rich Man and Lazarus, and the Good Thief, are in Paradise when they are in Hades, and this is no contradiction. But the English Bible does not dare what the text does: one word,***

***"Christos," applies both to the Son of God and all the faithful. In the English, this is muddle-headedly rendered "Christ" for the Son of God and an unrelated-looking "anointed one(s)" where no distinction exists in Greek. "Pharmakeia" is in the English Bible only rendered with reference to the occult; in this day and age when homeopathy is only the beginning of occult medicine engaged by Orthodox Christians, "pharmakeia" should usually rendered as a reference to occult medicine. The Song of Songs is treated with some semblance of the respect due to one of the greatest poems in history: it also clarifies somewhat what exactly it is that is metaphorically identified with two hundred feet of delicately fragrant wood. And, among other changes, punctuation has been made with some intent of better assisting the ordinary reader much better than the partly unfamiliar punctuation of the King James Version. Headings also make the text easier to navigate. A number of metaphors present themselves to the simple Christian trying to choose rightly from all the Bible versions available: there are murky waters,***

**or a dizzying array, or a labyrinth. Whatever name is given to this confusing task, the Classic Orthodox Bible comes with a roadmap that comments not just itself, the Classic Orthodox Bible (COB), but also the Eastern / Greek Orthodox Bible (EOB), English Standard Version (ESV), King James Version (KJV, also called the Authorized Version or AV), the Message, New English Translation of the Septuagint (NETS), New International Version (NIV), New Jerusalem Bible (NJB), New King James Version (NKJV), New Living Translation (NLT), Orthodox Study Bible (OSB), and Revised Standard Version (RSV). But the advice is simple. If you only read version, read the Orthodox Study Bible. But if you read more, as there is good reason, read the Classic Orthodox Bible.**

**The Orthodox Faith: Doctrine Jan 02 2021  
The Original Aramaic New Testament in Plain English with Psalms & Proverbs (8th edition without notes) Jan 22 2020 This is a translation (8th edition-2013) of The Aramaic New Testament (Aramaic was the language of Jesus and his countrymen of 1st century Israel) in a literal English prose**

***translation of The Peshitta New Testament. A translation of the Psalms & Proverbs from the ancient Peshitta OT Version is included at the end. This translation is derived from the author's Aramaic-English Interlinear New Testament and The Psalms & Proverbs interlinear. Aramaic was used in Mel Gibson's film "The Passion of the Christ" to make the film as realistic and accurate as possible. This New Testament will surprise and thrill the reader with its power and inspiration coming from the words of "Yeshua" ("Jesus" in ancient Aramaic) as He originally spoke them, in a literal and readable English rendering. 389 pages paperback without notes***

***The Classic Orthodox Bible May 06 2021 The Classic Orthodox Bible is a complete Bible that includes Sir Lancelot Brenton's translation of the Septuagint (also known as the LXX), the Greek Old Testament as it was known to Christ and many of the earliest Church Fathers. Missing verses and the New Testament are taken from the King James Version, whose style and quality are imitated by Sir Lancelot Brenton. His translation is available in tiny, hard-to-read***

**letters in the margins of Hendrickson's Septuagint, more of a convenience to scholars reading the Greek than devotional use. Readers wishing for a complete English translation of the Septuagint in a regular Bible, and who appreciate the beauty, grandeur, and meticulous word-for-word accuracy of the King James Version will find the Classic Orthodox Bible a delight. If you only buy ONE version of the Bible to help you understand Holy Orthodoxy, without a doubt, buy the Orthodox Study Bible... But if you buy two, as there is good reason to do, you might consider the Classic Orthodox Bible. This version includes candid, clear and uncensored versions of passages that are deliberately mistranslated in most modern Bible versions (but not ancient translations the author has read).**

**The Orthodox Church May 26 2020 Since its first publication thirty years ago, Timothy Ware's book has become established throughout the English-speaking world as the standard introduction to the Orthodox Church. Orthodoxy continues to be a subject of enormous interest among Western Christians, and the author believes that an**

***understanding of its standpoint is necessary before the Roman Catholic and Protestant churches can be reunited. He explains the Orthodox views on such widely ranging matters as ecumenical councils, sacraments, free will, purgatory, the papacy and the relation between the different Orthodox churches.***

***Ethiopian Biblical Commentaries on the Prophet Micah Oct 31 2020 Ethiopian biblical commentaries are a corpus of ancient, traditional teaching that comment on all books of the Bible following a relatively uniform methodology. This Ethiopian tradition is an heir of the traditional branches of Antiochene and Alexandrian Eastern Christianity. The existence of these exegetical commentaries is practically unknown outside the Ethiopian Orthodox Church, whose mission has been to keep and faithfully transmit them from generation to generation. Most of the commentaries still are in the form of privately owned parchment manuscripts. These have been handed down from masters to disciples until today. This volume presents a critical edition of nine***

**manuscripts containing commentaries on prophet Micah. It also provides an English translation of the originals written in the Gezez and Amharic languages as well as a study of the literary form of these commentaries.**

**10-Foot Christian & World History Time Line**  
**Line Feb 03 2021** The 10-Foot Christian and World History Time Line offers a birds-eye view of history showing Christian historical events unfolding next to their world history counterparts. This indispensable Bible study tool is a great addition to any church resource library, Christian school, or homeschooler's classroom. This time line covers the life of Jesus to the modern day (AD 1 to present). It also covers the expansion of Christianity after the ascension of Jesus, including key eras such as the emergence of the Eastern Orthodox Church and monasticism, the rise of Islam and iconoclasm, the Protestant Reformation, the age of exploration, and Puritanism. Comes in an 8.5 x 11 envelope; unfolds to 10' x 11. Easy to put together in four panels. Key Features of the 10-Foot Christian & World History Time Line: See



**over 2,000 years of history at a glance More than 300 key people and events that all Christians should know Emphasis on world missions, the expansion of Christianity, and Bible translation Colorful photos and illustrations Map showing the expansion of Christianity by AD 325 4 panels, 8 1/2 x 11 inches, Expands to 10' x 11, ISBN 9781628629026.**

**Books of the Ethiopian Bible Jan 26 2023**  
**The Ethiopian Bible is the oldest and most complete bible on earth. Written in Ge'ez an ancient dead language of Ethiopia it's nearly 800 years older than the King James Version and contains over 100 books compared to 66 of the Protestant Bible. The Ethiopian Bible includes the Books of Enoch, Esdras, Buruch and all 3 Books of Meqabyan (Maccabees), and a host of others that were excommunicated from the KJV. Books of the Ethiopian Bible features 20 of these books that are not included in the Protestant Bible.**

**Reading the Bible the Orthodox Way Dec 13 2021 Using a method taught by an Orthodox Christian priest for almost 20 years, you'll learn the easy way, the right way, how to**

***read the Bible according to the 2000 year practice of the Orthodox Church. Now, using this simple method you'll learn the best way to put this important discipline to use for maximum spiritual benefit.***

***The Holy Orthodox Bible, Vol. I, The Pentateuch Sep 10 2021***

**[fontpost.com](http://fontpost.com)**